



PHOTO: ANDREW HARNIK

**THE WHITE HOUSE NEWS PHOTOGRAPHERS ASSOCIATION®**

*cordially invites you to the*

*96th Annual Awards Dinner*

**IN HONOR OF THE PRESIDENT OF THE UNITED STATES  
AND THE WINNERS OF THE ANNUAL STILL, VIDEO AND MULTIMEDIA CONTESTS.**

*Saturday, June 10, 2017*

**THE RITZ-CARLTON, 1150 22ND STREET, N.W., WASHINGTON, DC  
RECEPTION 6:30 P.M., DINNER 8:00 P.M. • DRINKS AND DANCING UNTIL 1:00 A.M.**

*Black Tie*



*Please RSVP by Friday, May 27, 2017*

SEATING IS LIMITED AND AVAILABLE AS DETERMINED BY THE POST MARK DATE ON THE RSVP WITH PAYMENT ENCLOSED.

NO ONLINE SALES. PLEASE INVITE YOUR GUESTS ONLY AFTER PURCHASE CONFIRMATION FROM THE WHNPA.

FOR MORE INFORMATION, PLEASE VISIT [WWW.WHNPA.ORG](http://WWW.WHNPA.ORG).





# 96th Annual Awards Dinner

Saturday, June 10, 2017

Please RSVP by Friday, May 27, 2017

NAME \_\_\_\_\_

WHNPA MEMBER:  YES  NO

COMPANY \_\_\_\_\_

EMAIL \_\_\_\_\_

CELL PHONE \_\_\_\_\_

GUEST NAME \_\_\_\_\_

GUEST EMAIL \_\_\_\_\_

- \_\_\_\_\_ WHNPA MEMBER TICKET, \$200
- \_\_\_\_\_ GUEST TICKET (ONE PER MEMBER), \$200
- \_\_\_\_\_ NON-MEMBER TICKET, \$285
- \_\_\_\_\_ CORPORATE TABLE (SEATS 12), \$3,420
- \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

**MAIL TO:**  
 WHNPA DINNER COMMITTEE  
 P.O. Box 7119  
 BEN FRANKLIN STATION  
 WASHINGTON DC 20044-7119

**OVERNIGHT SHIPMENTS TO:**  
 6309 DANVILLE CT,  
 FREDERICK, MD 21701

**PLEASE MAKE CHECKS PAYABLE TO WHNPA**

PAYMENTS MUST BE RECEIVED BY RSVP DATE OF FRIDAY, MAY 27, 2017.  
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*No Refunds.*

**PLEASE CONTACT HEIDI@WHNPA.ORG FOR MORE INFORMATION.**

